

## **ASHBY ISD #261 TRUTH-IN-TAXATION MEETING**

**Ashby School Media Center  
300 Birch Ave, Ashby, MN 56309**

**Wednesday, December 17th, 2025, 6:00 PM**

**Our Mission Statement:** *Our Mission is to provide a safe, inclusive, and nurturing environment that fosters academic excellence, social responsibility, and community engagement.*

### **1. Truth and Taxation Presentation**

## **ASHBY ISD #261 Comprehensive Achievement and Civic Readiness (CACR)**

**Ashby School Media Center  
300 Birch Ave, Ashby, MN 56309**

**Wednesday, December 17, 2025, Following the T-N-T Meeting**

### **1. CACR**

## **ASHBY ISD #261 REGULAR SCHOOL BOARD MEETING**

**Ashby School Media Center  
300 Birch Ave, Ashby, MN 56309**

**Wednesday, December 17th, 2025, following the Comprehensive Achievement and Civic Readiness (CACR)**

**Our Mission Statement:** *Our Mission is to provide a safe, inclusive, and nurturing environment that fosters academic excellence, social responsibility, and community engagement.*

### **1. Call to Order**

### **2. Pledge of Allegiance**

### **3. Amend/Adopt Agenda**

### **4. Recognition of Visitor**

### **5. Approve Consent Agenda**

**5.1** *Minutes from: October 22nd, 2025*

#### **5.2 Financial Reports**

**5.21** *November 2025 Financial Report*

**5.22** *November 2025 Revenue Reports*

**5.23** *November 2025 Expenditure Reports*

**5.24** *November 2025 Handpayables and Wire Payments*

**5.25** *November 2025 Student Activity Balances*

**5.26** *December 2025 Bills*

#### **5.3 Approve Personnel Changes**

**5.31**

#### **5.4 Acknowledge Donations**

**5.41** *Otter Tail Power \$2,500 to Robotics Club, Jacqueline Anderson \$1,000 to Fifth Grade Wolf Ridge, Gene Haas Foundation \$3,000 to Robotics Club*

### **6. Communications/Delegations**

**6.1**

## **7. Reports**

### **7.1 Board Member(s)**

**7.11** *Wing - Lakes Country Service Coop*

**7.12** *Anderson - Region 1*

### **7.2 Principal Report - Mrs. Peterson**

**7.3 Superintendent Report/HS Principal Report - Fergus Fall Area Special Education, Mr. Moore**

### **7.4 Teacher Representatives**

**7.41** *Tom Gronwold*

**7.42** *Emily Nelson*

## **8. Discussion Items**

**8.1** *JH Girls' Sports Pairing with B/E*

## **9. Action Items**

**9.1** *Approve Pairing of JH Girls Basketball with B/E for the 2025-2026 season*

**9.2** *Certify Pay 26 Levy Amount*

## **10. Adjourn**

